Permit #F00165783

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00165783 **Type of Permit:** FILMING **Release Date:** 10/26/2020

Production Company	LWT ENTERPRISES
Insured Company Name	LWT ENTERPRISES
Contact Phone No. 1	310-314-2100
Contact Phone No. 2	
Fax	
Address	15303 Ventura Blvd, Bldg. C, Suite 800 Sherman Oaks, California 91403
Production Title	ASSEMBLY REQUIRED
Type of Production	TV Reality

Producer	n/a n/a
Director	Adam Vetri
1st AD	n/a n/a
Production Manager	Wendy Millman
FilmL.A. Coordinator	Naomi Kajiyama
Location Manager	Wendy Millman
Primary Phone	Mobile - 773-351-8772
Secondary Phone	Office - 310-314-2100
Location Assistant	n/a n/a
Primary Phone	Mobile - 773-351-8772
Secondary Phone	

Fees

Notification Charge	$173.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA CITY FIRE SAFETY OFFICER	$1,635.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $2,592.00

Number of Locations 1

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Summary Information — Location

Permit Number F00165783
Production Company LWT ENTERPRISES
Insured Company LWT ENTERPRISES
Production Title ASSEMBLY REQUIRED

Location Manager Wendy Millman
Primary Phone Mobile - 773-351-8772
Secondary Phone Office - 310-314-2100

Location Address 11500 Hart St, Los Angeles, CA, 91605

Location Type Office Building

Film Dates 10/27/2020 - 11/3/2020 07:00 - 22:00 8 days

Open or Closed to the Public Closed

Generic Conditions *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
Notify LAPD North Hollywood Division (818) 623-4016 and comm. (213) 978-6552 1/2 hour prior to any gunfire, brandishing weapons, special effects or simulated emergency or criminal activity.

Please see attached documents LWT.Assembly.165783.Sfx.pdf
LWT.Assembly.165783.AL.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	35
Catering Truck	1
Cube Trucks	2
Vans	1

Personnel on Location

Type	Quantity
Cast	5
Crew	45
LA City UFSO assigned	47646
Spot Check	1

Filming Activities Interior Dialogue; Trucks parked overnight ;

Special Effects: F/X Permit # 30321

Type	No. Times Per Day	No. Takes Per Take
Fire Effects	1	1
Smoke effects	1	1

Description of F/X Scene: Reality TV competition hosts to test mechanical builds. 3 propane weed burners, 2 wood burning enclosed stoves, 2 propane flame throwers, 2 propane grills, 1 propane stove burner, 3 gas power lawn mower engines. Spfx to test then host to operate for camera, outdoors open asphalt parking lot. Extinguishers and garden hose for safety / indoor. Single 1lb propane soldering torch with C02 extinguisher.

Sfx 10/29 0800-1700 hrs, 10/30 1300-1700 hrs only
UFSO required for sfx per Capt Rodgers & Insp Hudson

Jurisdiction **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Location

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Production Title ASSEMBLY REQUIRED

Location Manager Wendy Millman
Primary Phone Mobile - 773-351-8772
Secondary Phone Office - 310-314-2100

Thomas Guide Page: 532 **Grid:** H5

Approvals

LOS ANGELES CITY POLICE DEPARTMENT	Melissa Hernandez
LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT	Jabari Jumaane

Coordinator Note Person Responsible for Covid-19 Compliance: Eric Savell
Phone: 916.899.9831

Coordinator Note Spot check for non-sfx days ok per Insp Hudson.
UFSO may be required for additional times at the discretion of LAFD and company will be responsible for additional fees.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Other Location
6863 Beck Ave, Los Angeles, CA, 91605

NO PERMIT

F-315-U

LOS ANGELES FIRE DEPARTMENT

Permit #F00165783
Permit No: 30321
Date Issue 0/22/2020

SPECIAL PERMIT TO USE SPECIAL EFFECTS

State Lic No 2808.07

Name:	MARK KOIVU	Address:	5800 SOUTH ST. #244	Phone:	(562) 461-8872
Company:	DYNAMIC EFFECTS	City:	LAKEWOOD	Mobile:	(818) 421-5125
Email:		State:	CA Zip: 90713	Fax:	

2nd Operator: 2808.07 MARK KOIVU

Production Title: ASSEMBLY REQUIRED Production Company: LWT ENTERPRISES

Location: 11500 HART ST

PERMISSION IS HEREBY GRANTED TO SIMULATE:

REALITY TV COMPETITION HOSTS TO TEST MECHANICAL BUILDS... 3 PROPANE WEED BURNERS, 2 WOOD BURNING ENCLOSED STOVES, 2 PROPANE FLAME THROWERS, 2 PROPANE GRILLS, 1 PROPANE STOVE BURNER, 3 GAS POWER LAWN MOWER ENGINES.... SPFX TO TEST THEN HOST TO OPERATE FOR CAMERA, OUTDOORS OPEN ASPHALT PARKING LOT... EXTINGUISHERS AND GARDEN HOSE FOR SAFETY / INDOOR SINGLE 1LB PROPANE SOLDERING TORCH WITH C02 EXTINGUISHER

USING THE FOLLOWING SPECIAL EFFECTS MATERIAL:

5 - 5 GALLON PROPANE TANKS
12 - 1 GALLON PROPANE TANKS
FIREWOOD 1/8 CORD

UNDER THE FOLLOWING CONDITIONS:

UNDER THE DIRECT SUPERVISION OF MARK KOIVU, 2808.07 AND FILMLA PERMIT #164867 **UFSO REQUIRED** FOR PUBLIC IMPACT FROM SMOKE.
PROVIDE AT LEAST 1 CLASS ABC FIRE EXTINGUISHER AND CHARGED HOSE LINE.
TAKE GENERAL PRECAUTIONS AGAINST FIRE / INJURY. FOR COOKING ONLY / NO BURNING OF MATERIAL.

ADDITIONAL TERMS AND CONDITIONS

992.6 HSC RESPONSIBILITY. The Company representative shall provide to the authority having jurisdiction the name and license number of the special effects operator who shall have the authority, responsibility and be in charge of handling all Special Effects Material. The company representative shall also allocate sufficient time to the Special Effects Pyrotechnic Operator to prepare for the transportation, parking, storing, securing daily, discharging, disposing of, or otherwise handling of fireworks, pyrotechnic devices, or materials in a sane manner. Upon completion of firing, no unauthorized person shall be permitted access to the firing area until the licensed pyrotechnic operator has determined the area to be safe and secure.

NOTICE: The permittee and production company shall be advised that this permit in no way removes or modifies their responsibility to comply with any other applicable laws or ordinances, including those relating to excessive noise.

57.105.8 THE CHIEF SHALL HAVE THE POWER TO REVOKE OR SUSPEND ANY SPECIAL PERMIT UPON VIOLATION OF THE TERMS AND CONDITIONS IN ACCORDANCE WITH PROVISIONS OF SECTION 57.105.5 OF THE LOS ANGELES MUNICIPAL CODE.

SUBJECT TO FIELD INSPECTION NO DEVIATION WITHOUT WRITTEN PERMISSION

TEMPORARY FROM

10/29/2020 TO **10/30/2020**

Fire Chief
By: RODGERS
Phone: 213 978-3670

lafd:rev 2/2017

NOT A PERMIT

LOS ANGELES FIRE DEPARTMENT
Bureau of Fire Prevention & Public Safety
FILM UNIT
200 N. Main Street, Suite 1710
Los Angeles, CA 90012
(213) 978-3670
Email request to: lafdfilm@lacity.org

Subject line of the email shall be formatted as follows: SPFX [1st Date of SPFX] – [Last Name, SFM License #]
** EXAMPLE: SPFX 10/21/15 (MOREL 1234.06) **

Permit #F00165783

PERMIT REQUESTS ACCEPTED 24 HOURS A DAY VIA EMAIL: lafdfilm@lacity.org

* NOTE: PERMIT REQUESTS RECEIVED AFTER 4:00PM WILL BE PROCESSED THE FOLLOWING BUSINESS DAY *

SPECIAL EFFECTS PERMIT REQUEST

PYROTECHNIC OPERATOR INFORMATION

Name: *	SFM License #: *	E-Mail: *	Today's Date: *
Mark KOIVU	2808-07	mark@dynamicfx.com	10-22-2020

Address: *	City: *	State: *	ZIP: *
25876 The Old Road #320	Stevenson Ranch	CA	91381

Mobile Phone #: *	Alternate Phone #:	*Name of 2nd Operator (if applicable):*	*2nd Operator SFM License #:*	*2nd Operator Mobile Phone #:*
(818) 421-5125		----------		

PRODUCTION COMPANY INFORMATION

Production Title: *	Production Company Name: *	Location Manager: *
Assembly Required	LWT Enterprises	Wendy Millman

Address of Filming Location: *	FilmLA Permit #:	Location Manager Mobile Phone #: *
11500 Hart St. Los Angeles CA 91605	F00164867 - Add	(773) 351-8772

FX Location 1: * *PLEASE ATTACH ADDITIONAL PAGES IF NECESSARY*	Date(s): *	Time(s):
11500 Hart St. Los Angeles CA 91605	10- 29 and 10-30	Daylight
FX Location 2: *PLEASE ATTACH ADDITIONAL PAGES IF NECESSARY*	Date(s):	Time(s):

***Required**

PYROTECHNICS INFORMATION

DESCRIPTION OF SCENE

Describe FX Scene *(Considerations: Adults/Minors in scene; # of takes; SPFX used per take; SPFX distance from talent; Smoking: # of cigarettes, # of talent smoking, etc.)*: *

Reality TV competition hosts to test mechanical builds... 3 propane weed burners, 2 wood burning enclosed stoves, 2 propane flame throwers, 2 propane grills, 1 propane stove burner, 3 gas power lawn mower engines.... SPFX to test then host to operate for camera, outdoors open asphalt parking lot... extinguishers and garden hose for safety / indoor single 1lb propane soldering torch with C02 extinguisher

***Required**

CHECK BOX (as applicable)												
	Breaking Glass	☐	Bullets / Squib Hits	☐	Burn Barrels	☐	Candles	☐	Cigarettes or Cigars	☐	Dust Hits	☐	Explosions	☐
	Fire Ball	☐	Fireplace	■	Flame Bars	■	Hand Held Torches	■	Open Flame	■	Sparklers	☐	Stove	■

ITEMIZED SPFX TO BE USED

SPARKS/SQUIBS						
Z-16A QTY	*Z-17 QTY*	*Z-17A QTY*	*D60-1 QTY*	*D60-3 QTY*	*D60-6 QTY*
D80-1/2 QTY	*D80-1 QTY*	*D80-2 QTY*	*SD70-4 QTY*	*SD-40 QTY*	*SD-100 QTY*
MD-1 QTY	*QTY*	*QTY*	*QTY*	*QTY*	*QTY*

PROPANE TANKS	**DETONATING CORD**	**FLAMMABLE LIQUID in GALLONS**	**SMOKE**
5 *# of tanks* 5 *Gallons*	*Ft Gr*	*Gasoline* 10 *Gallons*	*Black (amt)*
12 *# of tanks* 1 *Gallons*	*Ft Gr*	*Diesel Gallons*	*White (amt)*
# of tanks Gallons	*Ft Gr*	*Rubber Cement Gallons*	*Other* 2 wood stove 2 hours *(desc. & amt)*

LIST OTHER PYROTECHNIC MATERIALS AND AMOUNTS HERE: firewood 1/8 cord

FIRE PROTECTION / FIRE LIFE SAFETY *REQUIRED AS APPLICABLE*

FIRE EXTINGUISHERS			
Type CO2	*Type* H20	*Type*	
Qty 2	*Qty* 2	*Qty*	

HOSE LINE(S)		
1" (# of lines) 1 gh	*2.5" (# of lines)*	
2" (# of lines)	*Other (# of lines)*	

WATER TRUCK(S)	*2,000 gal.*	*2,500 gal.*	*4,000 gal.*
	Qty	*Qty*	*Qty*
Other Water Truck (Size in Gallons. & #)			

LIST OTHER FIRE PROTECTION HERE:

PURCHASE REQUEST

NAME OF SUPPLIER	**REQUESTED MATERIALS & AMOUNTS**

LAFD USE ONLY	USE PERMIT#	PURCHASE PERMIT #	SPOT CHECK	UFSO REQUIRED
	30321		☐	■

3/2017

NOT A PERMIT

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Film LA

APPOINTMENT OF FILM PERMITS UNLIMITED INC.
AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of LWT ENTERPRISES INC_ (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint FILM PERMITS UNLIMITED INC. and its employees and agents as Principal'sauthorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FILM PERMITS UNLIMITED INC.. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FILM PERMITS UNLIMITED INC. as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FILM PERMITS UNLIMITED INC. as an agent for Principal and based on that authority I hereby appoint FILM PERMITS UNLIMITED INC. as Principal's agent as set forth herein.

DATED 9/11/2020 **BY** Wendy Millman
REPRESENTATIVE'S SIGNATURE

LWT ENTERRPRISES INC
NAME OF "PRINCIPAL" (PRODUCTION COMPANY)

5250 Lankershim Blvd 3rd Floor
PRINCIPAL'S STREET ADDRESS

WENDY MILLMAN
PRINT PRINCIPAL REPRESENTATIVE NAME

North Hollywood, CA 91605
CITY, STATE, ZIP CODE

PRODUCTION SUPERVISOR
REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)

773.351.8772
PRINCIPAL'S TELEPHONE NUMBER

NOT A PERMIT